**BID OF : (***Firm Name***)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PROJECT: 44 /2020-21 – PROVISION OF EXTERNAL SERVICES FOR MODIFICATION OF WASHING AREA AT ARMY INSTITUTE OF MANAGEMENT NEW CAMPUS RAJARHAT, KOLKATA**

*. Please attach supporting drawings, technical literature / brochure, scanned documents / proof etc as applicable.*

*2. Vendors should be prepared to produce product samples, if applicable.*

*3. The bid preferably be typed on letter head of the firm and authenticated by office stamp & signature on each page.*

*4. Rate quoted should be inclusive of transportation, freight, cartage, handling, fabrication / construction, installation, testing and commissioning at the indicated site, warranty / guarantee liability costs, taxes and levies and any special requirements given in the tender document.*

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| --- | --- | --- | --- | --- | --- | --- |
| S No | Brief Description / Specifications of Job / Work / Product) or Item(s) | Accounting Unit | Quantity | Rate | Amount | Remarks |
| 1. | **Provision of washing stones and water Reservoir on back veranda area.**  (a)Two Manual washing areas with waterpoints with3’x3’ normal washing stones in open veranda area  (b)Provision of open water reservoir with inlet and outlet in area next to rear veranda of size 3’x3’x 2.5’(h) | Lumpsum | 01 |  |  |  |
| 2. | **Provision of External Electric Supply**.  Connecting the washer man washing area to the existing electric network of the Institute. As per anticipated load and with necessary safety devices / features. | Lumpsum | 01 |  |  |  |
| 3**.** | **Provision of Water Supply.** Connecting the washer man washing place and the toilet to the existing water supply network of the Institute. To include provision of two 1000 litres Sintex or equivalent overhead water tank for each of the six toilets.  GI / PVC pipes and accessories of appropriate size and specifications as per design requirements.  Provision of Three water points for washing machines and two water points for outside open washing. | Lumpsum | 01  03 |  |  |  |
| 4. | **Provision of Sewage Connection**. Connecting the washer man washing area, washing machine outlets and toilet to the sewage system of the Institute Institute. PVC pipes and accessories of appropriate size and specifications. | lumpsum | 01 |  |  |  |
| 5. | **Iron Grill on both sides of the outer walls with PVC shade extending to the periphery wall for conversion ito drying area .** 10’x 6’(h) iron grill on both sides of the outer wall extending to the periphery wall for conversion into a drying area , along with a small 3’x 2’ iron hinge lockable door. | lumpsum | 01 |  |  |  |
| 16. | Overheads / Additionalities | - |  |  |  |  |
|  | Total |  |  |  |  |  |
|  | GST |  |  |  |  |  |
|  | Grand Total |  |  |  |  |  |

**Note**:- Please attach / Enclose Trade License, GST/TIN, PAN Card details and Earnest Money Instrument.